Arise Evans

The English

PROPHET;

OR

His wounderful Propheſies and Revelations Revived and Revealed, wherein them foretold His Majeſties happy Reſtauration without bloodſhed.

WITH

Many other admirable Predictions already come to paſs, as may be atteſted by thouſands yet living, and more wonderful things which ſhall yet come to paſs,

Particularly

The future Dependent Glories of his Majeſty and the Event of the preſent War with

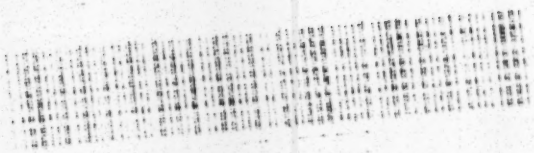
HOLLAND.

The Originals from whence thoſe Wonderful Propheſies or Predictions were extracted and Publiſhed in the years 1652 and 1656. Are now to be ſeen at *Blacklocks* Coffee-houſe at the *Turks-head* in *Ivy-lane* where you may be further ſatisfied.

Eccleſiaſtes 9. 14. 15.

There was a little City, and few Men within it, and there came a great King againſt it, and beſieged it, and built great Bulwarks againſt it. Now there was found in it a poor Wiſe Man, and he by his Wiſdom delivered the City; yet no Man remembred that ſame Poor Man.

London, Printed by *P. L.* for *Joſeph Blacklock*, at the Turks head in *Ivy-lane*. 1672.



The Engliſh Prophet.

INdeavouring to avoid the noiſe, which the ſwarms of impertinent and idle *Pamphlets* made, being cryed up and down the ſtreets, and that I might not encounter with theſe *Legends* of yes, marching uncontrouledly under the guilded *Titles* of ſtrange *Propheſies*, and *Predictions*, both Antient and Modern, *&c.* I betook my ſelf to my ſtudy, where tumbling amongſt Waſte Papers, for ſomething I miſt, I found a ſmall *Tractate* called *Light for the Jews*, written by *Ariſe Evans*, and publiſhed in the Year 1656. by himſelf, in anſwer to a Book of *Manaſſeth Ben-Iſrael* called, *The Hope of Iſrael*, by reading ſome Pages of the aforementioned *Treatiſe*, I ſoon called the Man to remembrance, having formerly known him reported to be a kind of *Prophet* but now a Prophet indeed) or one that told very many wonderful things, which ſhould come to paſs, which in his Life time fell out according to his *Predictions*, which as they may be now acknowledged as truths, (as here I have impartially tranſcrib'd them) by his impartial Obſervators, ſo be pleaſed to take notice of what he delivers of himſelf in the ſame Book Page the 20 *b*. *I tho I tell you theſe things, am a Man* that have had the ſpirit of Propheſie this twenty four years, and I have declared above two and twenty years agone all the *Judgements* that came ſince upon this *Nation*, as thouſands of *Engliſh* can witneſs it, and that then I was a Priſoner three years upon that account, and you may ſee more

The Engliſh Prophet.

INdeavouring to avoid the noiſe, which the ſwarms of impertinent and idle *Pamphlets* made, being cryed up and down the ſtreets, and that I might not encounter with thoſe *Legends* of lyes, marching uncontrouledly under the guilded *Titles* of ſtrange *Propheſies*, and *Predictions*, both Antient and Modern, *&c.* I betook my ſelf to my Study, where tumbling amongſt Waſte-Papers, for ſomething I miſſ, I found a ſmall *Tractate* called *Light for the Jews*, written by *Ariſe Evans*, and publiſhed in the Year 1656. by himſelf, in anſwer to a Book of *Manaſſeth Ben-Iſrael* called, *The Hope of Iſrael*, by reading ſome Pages of the aforementioned *Treatiſe*, I ſoon called the Man to remembrance, having formerly known him reported to be a kind of *Prophet* but now a Prophet indeed) or one that told very many wonderful things, which ſhould come to paſs, which in his Life time fell out according to his *Predictions*, which as they may be now acknowledged as truths, (as here I have impartially tranſcrib'd them) by his impartial Obſervators, ſo be pleaſed to take notice of what he delivers of himſelf in the ſame Book Page the 20 *b*. *I tell you theſe things, am a Man* that have had the ſpirit of Propheſie this twenty four years, and I have declared above two and twenty years agone all the *Judgements* that came ſince upon this *Nation*, as thouſands of *Engliſh* can witneſs it, and that then I was a Priſoner three years upon that account, and you may ſee more

of this in my Book called a *Voice from Heaven*, and my Book called the *Eccho to the Voice from Heaven*.

And that you may give further credit to the words of this deceased Prophet, *Arise Evans*, observe what he says Prophet-like himself (as to his Majesties Restauration) in his Explication of the Comet seen in the Year, 1652. In a speech directed to the then Lord General in these words, *page* 12. *Right Honourable be pleased (both for your own and the Common good) to bestow some time in the perusing of the books of this eminent Saint and Servant of God, Mr. Arise Evans, who has so publickly declared the truth of God these twenty years, for doing of which faithfully hath he many times suffered from the World, imprisonment, persecution, derision, scoffing, &c. whose first and second books, the one called a* Voice from Heaven, *anosher an* Eccho to that Voice, *do plainly declare, that His said Majesty King* CHARLES *shall come victoriously to his Crown, maugre all the opposition can be made against Him; for He shall be guided by Gods Special and Almighty providence to bring to pass wonderful matters, &c. Wherefore the said* Mr. Evans *(having by Gods assistance) declared all this, did humbly desire your Honour, and the Generality of this Nation to send forth to his said Majesty, beseeching him to come peaceably to his Crown, for God saith he shall give it him, and if he come by the Sword, we shall have much blood spilt, and yet at last he shall prevail.*

But seeing nine have hearkned, yea even all have stopped their ears at his wholesome counsel, therefore the said Mr. Evans *according to his bounden duty, hath published a third book, which is called a* Bloody Vision, *wherein he relates, that God doth signifie by that bloody Vision, that this sad distracted Nation is once again to suffer by the Sword, if there be not a peace made speedily with His Majesty, that so he might re-injoy all his just Rights peaceably, which God hath given him by Inheritance, and now will give him in possession that so he might be his faithful Steward, &c.* and so goes on. *What if some Worldlings have accounted the said* Mr. Evans *but a Pseud-Prophet, I hope you do not so. Consider, have any of his writings or Predictions proved him so? Hath not God been pleased to bring to pass this twenty years, whatsoever before he had signified by this Man? Alas, what Prophet formerly was there,*

which

which suffered not the like buffetings, aspersions, villifyings and scoffings from Man; and doth not this likewise argue him to be a true Prophet of God? But seeing none of these prevalent arguments will serve the turn, God hath at last shewed a marvellous Sign to confirm the aforesaid truth by a Star; and that a wonderful one, whose significations God hath also enabled me to deliver to all men publickly, which is that his said Majesty CHARLES *shall be impowered of God marvellously to overcome all his Enemies, &c. Of which Star according to the Authors own sayings & its signification we shall anon bring a discourse.*

Let what hath been already said of the truth of Mr. Booth's predictions, and there verity attested by the knowledge of hundreds yet living in London, be of power to add as a Supplement to the rest, which are untouch'd, which we must leave to the test of time; here take them from his own writings (verbatim) as followeth in his book called Light for the Jews, Printed in the Year, 1656.

1. When some were told of King *Charles* his coming to his Throne, shortly answer'd, *that they should not live to see it*, were taken away by death for a reward of their unbelief, as Mr. *White* a Prisoner at the *Fleet* and others have observed it: but I say he that lives but five years to an end, shall see King *Charles Steward* flourish on his *Throne* to the amazement of the whole world, for God will bring him in without bloodshed, *page* 5.

2. But beloved take you notice of what I say for a sign to you, if King *Charles Steward*, King of *England* do not come into his *Throne* within this five years, without one drop of blood spilt in the cause, believe nothing of what I say in this Book, but afterward some of those that took upon them to judge the *Old King*, this *Kings Father*, and most cruell murder'd him, and yet will not repent and come unto the *King* for *Mercy* must dye for it, the *King* shall not save them, for *Law* and *Justice* shall take place, where *Mercy* is refus'd. Now there is no people under Heaven, that boast and stand so much upon their Sword as these *States-people* of *England* do, yet God will order it so, for King *Charles* his sake, that their Sword which they glory in, shall fall out of their hands, and they shall not know how nor which way they lost it, and God will put it into the hand of King *Charles*, so that all the World will wonder at the strangeness of his Salvation, and they shall glo-

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gloriſie God on his behalf, when they ſee ſuch an excellent thing done, that no Age can parallel, *page* 8.

3. And when right is done to the King and Church, and to the Kings friends and ſervants, though it be done with much favour to the *Enemies*, there will be many diſcontented perſons that will ſtrive, and plot to maintain the *States falſe Intereſt* to their own ruine, and deſtruction. Beſide the proud State of *Holland*, though they be now ſufficiently beaten, and ſpoiled by the *Engliſh State*, will then for their own ends make ſhow as if they would help them, and preſently before the King is much ſetled in his *throne*, they will pick a quarrel with him, but the harmleſs and wiſe King, being inclineable thereunto, will make peace with them on any terms, and agree. Notwithſtanding the falſe, envious, perfidious, covetuous *Hollander*, being proud, is not quiet, but reproacheth the King with foul Language, becauſe of his former afflictions, by which God refined, and fitted him for future glory, and takes all occaſion and advantage to do what miſchief they can to the King and his Subjects, and though God in that time ſent the Plague among them for it, ſo that they dye by thouſands at a time, yet they will not forbear, but ſtill go on in their malice againſt the King, that God might utterly deſtroy them and the Engliſh Enemies that go to them, by the Sword, Plague, and Famine, and blot out their names from being a State under Heaven, for ſo God will fight againſt all the Enemies of King *Charles* and proud *Holland* ſhall be made the firſt Object of Gods wrath, but do you depart from *Holland* betimes, *ſpeaking to Manaſſeth Ben-Iſrael. page* 9.

4. Therefore bleſſed and happy ſhall thoſe Kings, and People be, who ſhall take their Power and Authority from King *Charles*, and live under his *Protection*, for all his proud Enemies that ſhall deſpiſe him, and refuſe to ſubmit unto him, ſhall be deſtroyed, becauſe God with King *Charles* will do a new work upon the Earth and bring all the World to himſelf under one *Head. page* 10.

5. About the ſame time the *Turk* will come and fight againſt the Emperour of *Germany*, and he ſhall prevail for a time, but afterward the Emperour ſhall beat him ſadly, *page* 11.

6 Speak-

[*Speaking to Manasseth Ben-Israel*] If you had been here in *England* thirty years agone, to see the beauty of our Church, and the worship of God established in it: was then amongst us, according to the institution of *David* the Singers in their courtes dayly praising God in the beauty of holyness, all things being done decently in order according to the word of God, without any superstition, or Idolatry. I say, if you had been then here to see it, you would have said that our Reformation and Worship was that way Prophesied of by the *Prophet Isaiah*, which way yet shall be established among us within these eight years, more Perfectly then at that time. *Page* 50.

In his Postscript he thus writes to *Manasseth Ben Israel*; Beware of *Amsterdam*, that Rebellious City of *Holland*, that provokes God to his face, in which *Atheists*, and *Devils* make their abode: it is a Cage of every unclean, and hatetul bird *Revelation*: 17. 2. That shall seek to hinder your conversion by *King Charles*; therefore God abhors it, and will destroy it. For the covetuous *State of Holland* doth receive any sort of Sectaries to them for their Money, and are become rich, and proud by it. Afore this time when they begged relief from *England*, and had it, then they called themselves the poor distressed *States of Holland*, now being rich & proud, they disdain all Kings, and call themselves the *High* and *Mighty States of Holland*, would have *England* to be theirs, but the English under the usurper pul'd them down a little; and the same English men under *King Charles* (when he comes to his Throne) shall destroy them. Be valiant ye English-men, and overcome them, for the Lord commands you, and he will help you, *then shall no pricking Bryer, nor any grievous Thorn, be of all that are round about you, to trouble you, Ezekiel* 28. 23, 24.

What of these *Propheſies*, and *Predictions* are come to pass you may easily discern by considering the time when they were writ, which was in the year 1655 and published the year after; and for the difficulty of their understanding, there need not any *Interpreter*: what of them yet are unfulfil'd, we must leave to the ordering of the *Almighty*: what of them as promise success and welfare to our *King*, and his three Kingdomes, we may hope for the happy event in due time, from the verity of those already past; if

any

any ſuſpect a fallacy in the *Predictions*, here diſcovered, they may ſatisfie their curioſities from the Originals, whence theſe were collected, now in the hands of Mr. *Blacklock* who keeps a *Coffee houſe in Ivy Lane.*

Now that I may be as good as my promiſe, give me leave here to inſert the Judgement of that unknown *Author*, and great Artiſt who writ the *Signification* of the *Comet* ſeen in *December* 1652 and, who juſtly paſt his praiſe on our *Engliſh Prophet Ariſe Evans.* But before he ſpeaks perticularly thereof, he briefly treats, firſt on that eminent Starr which appeared at the birth of his moſt *Sacred Majeſty Charles the Second*, concerning which Starr theſe verſes here under written, were preſented to his ſaid *Majeſties Father*, as he was going towards *Pauls Croſs*, to give God thanks for the ſafe deliverance of her *Majeſty*, the *Queen*, and the birth of his *Son.*

Rex ubi Paulinas acceſſit gratus ad aras
Immicuit medio lucida Stella polo.
Dic divina mihi tractans ænigmata Cœli,
Hac orient nobis q id ſibi Stella velit?
Magnus in Occiduo Princeps modo naſcitur Orbe,
Moxq; ſub Eccliſſi regna Orientis erunt.

Engliſhed thus.

When to Pauls Croſs *the grateful* King *drew near,*
A ſhining Starr *did in the* Heaven *appear.*
Thou that conſults with Divine Miſteries,
Tell me, what this bright Comet *ſignifies?*
Now is there born a valiant Prince *with* Weſt,
That ſhall Eccliſſe *the Kingdoms of the* Eaſt.

My Author acknowledgeth that he neither ſaw that Starr, nor any other Starr in five years after, and therefore only ſaith, that if it were the Planet *Mercury*, which ſome averr, if ſo, then was it very likely the *Sign* of that Propheſie, ſpoken by *Ambroſe Merlin*; The *ſplendour of the Sun ſhall languiſh by the paleneſs of*

Mer-

Mercury, and it ſhall be dreadful to the beholders: but becauſe he ſaw it not, would not venture upon any particular judgement, and therefore paſſeth to the *Comet* ſeen *Anno*. 1652.. where note that it is a received maxim amongſt Aſtrologers, that when a *Comet* happens to be in the third, or ninth houſes of Heaven in reſpect of the *Sign* aſcending of the revolution of the year, in which the Comet appeareth, that it hath the ſignification of a *Prophet*, or Great Man, guided with a more then ordinary power of God, to ariſe and elevate ſome [illegible]*ion* bepond expectation. And farther it's obſerved that as [illegible] *Comet* at his firſt appearance had great South-Latittude, yet always moved through *Northern Signs*, ſo from it I may draw this Aſtrologicall judgement; that the Man hereby eſpecially ſignified, both him and his Anceſtors have been Men of emminency, who ſprang from an antient, and Royal Stock, who was eſſentially *North*, but by accedental poſition was very much *South*, or by adverſe fortune caſt ſo low, that it were impoſſible according to Mans judgements, he ſhould ever ariſe again. It intimates I ſay a Man not only deprived of all his juſt rights, but alſo of the Priviledges of the Law, and humane aid to recover the ſame, yea a forgotten and dejected Man of the times, *who coming to his own, his own received him not*, and moreover having enemies ſo inhumane, and uncharitable, ſtick not to ſay, *Perſeeute and take him, for there is none to deliver him*.

And as this *Comet* contrary to the motion of all other Stars, either fixed, or Erratical, did move twice as much farther in *Latitude* and that *Northward*, then in *Longitude*, it pre-notes that this Man likewiſe contrary to all natural Reaſon, and beyond humane expectation, ſhall be ſpeedily impowered by the *Almighty* victoriouſly to overcome his *Enemies*, who will not ſubmit unto him, and alſo by Gods aſſiſtance, to be exalted to ſuch an eminent height of Honour, that it ſhall adminiſter matter of wonder, and aſtoniſhment to all *Europe*, who conſidering the Almighty Power of God, that caſteth down to the ground, and raiſeth up again, will undoubtedly break forth.

From the Retrograde motion of this *Comet*, I alſo judge that this Man ſhall make great alterations, turn many things topſy turvy, ſetling the Government both in Church and State, contra-

[illegible] Gallery in the Piazza, here discourse they may [illegible] Coffee from the Originals, whence their beans [illegible] now in the hands of Mr. [illegible] who keeps a Coffee [illegible]

[illegible] as my pen runs, Give me leave here [illegible] at unknown [illegible] great Argyll [illegible] at the Queen's [illegible] Lewis. But [illegible] our [illegible] particularly [illegible] he [illegible] Leaves, but on [illegible] appeared on [illegible] he made [illegible] [illegible] the verses [illegible] intended [illegible] our Patron, [illegible] Glad tidings [illegible] the [illegible] and the birth of [illegible] at her [illegible] the Lyon, [illegible]

[illegible] Paul's [illegible]
[illegible]
[illegible]
[illegible]
[illegible] Cave.
[illegible]

Lengthned out.

[illegible] Bards Greets the [illegible]
[illegible]
[illegible]
[illegible] Comet [illegible]
[illegible] Prince [illegible]
[illegible]
[illegible]

[illegible] acknowledgeth there is neither [illegible] that is [illegible] where the [illegible] [illegible] Prop the [illegible] by [illegible] [illegible] [illegible]

Mercury, and it shall be dreadful to the Inhabitants but because his Law it not, would not venture upon any particular judgement, and therefore passeth to the *Comet* seen *Anno*, 1680. where note that it is a received maxim amongst Astrologers, that when a Comet happens to be in the third, or ninth Quarter of Heaven in respect of the *Sign* ascending of the revolution of the year, wherein the Comet appeareth, that it hath the Significations of a Prince, or Great Man, guided with a more then ordinary power of God, to arise and elevate some *Nation* bepond expectation. And further it's observed that as this *Comet* at his first appearance had great South-Latitude, yet always moved through *Northern Signs*, so from it I may draw this Astrological judgement, that the Man hereby especially signified, both him and his Ancestors have been Men of emminence, who sprang from an antient, and Royal Stock, who was essentially *North*, but by accedental position was very much *South*, or by adverse fortune cast so low, that it were impossible according to Mans judgements, he should ever arise again. It intimates I say a Man not only deprived of all his just rights, but also of the Priviledges of the Law, and humane aid to recover the same, yea a forgotten and dejected Man of the times, *who coming to his own, his own received him not*, and moreover having enemies so inhumane, and uncharitable, stick not to say, *Persecute and take him, for there is none to deliver him.*

And as this *Comet* contrary to the motion of all other Stars, either fixed, or Erratical, did move twice as much farther in *Latitude* and that *Northward*, then in *Longitude*, it pre-notes that this Man likewise contrary to all natural Reason, and beyond humane expectation, shall be speedily impowered by the *Almighty* victoriously to overcome his *Enemies*, who will not submit unto him, and also by Gods assistance, to be exalted to such an eminent height of Honour, that it shall administer matter of wonder, and astonishment to all *Europe*, who considering the Almighty Power of God, that casteth down to the ground, and raiseth up again, will undoubtedly break forth.

From the Retrograde motion of this *Comet*, I also judge that this Man shall make great alterations, turn many things topsy turvy, setling the Government both in Church and State, contra-

ry to that which hath been formerly making all things as it were new, all which he ſhall do, being enabled by God, who hath not only brought to the birth, but will alſo in his appointed time, give ſtrength to bring forth, to whom be given both *Glory*, and praiſe, both now and for ever.

Next be pleaſed to take notice what Mr. *Lillies* Judgement is concerning this *Comet*, in theſe words: *if we conſider, or very well obſerve what Perſon of quallity is now born, having either relation to this* Comet *in the tenth houſe of his Nativity, or place of the* Sun, *or Moon; or if we obſerve the poſition of Heaven at his birth, in relation either to the Eccliplſe of the* Sun *in* 1652, *or* 1654, *or what concurrence it hath, or had with the former conjunction of* Saturn *and* Jupiter, *or will have with the third conjunction of* Saturn *and* Jupiter *in* Sagitarius 1663 *We may (I ſay) aſſure our ſelves that the Man ſo qualified by birth, ſhall act his part on the* Stage *of* Europe *with ſo much of Divine aſſiſtance, that it will not be in the power of any* Prince, *King, or Nation to reſiſt him.* And that *Charles* the Second whom God preſerve is the Man thus Characterred by the Heavens, is by all Artiſts confeſſed an undoubted truth.

Moreover if we make further enquiry herein, we ſhall find that this Comet tranſited alſo by the very *degree*, wherein was *Caput Draconis*, or the *Northern Node* of the Moon, at the hour of the *Nativity* of his ſaid *Majeſty*, which Degree of the Eccliptick, is held by Aſtrollogers of the Nature of *Jupiter* and *Venus*, which is of very excellent, and admirable influence.

What is here predicted to the *Honour* and welfare of his *Majeſty*, and the good of his three *Kingdoms*, may it pleaſe *Almighty God* to permit, that it may ſuddenly come to paſs; in the mean time, whilſt ſome are uſing their hands in his *Majeſties ſervice*, let us with hearty Prayers on bended Knees, beſeech of God ſucceſs on their endeavors, and whilſt that they are powering out their blood for their Countrys good, let us power out our Souls at the throne of Grace, that God will ſtand by them, and *cover their heads in the day of battel* and return home victorious, to the glory of God, the *Honour* of his *Majeſty*, and to the benefit of his three *Kingdoms*.

Poſt-

POST-SCRIPT

The two Originals, the one Printed 1652. and the other 1656. from whence these *Prophesies* or *Predictions* were extracted, are to be seen at *Blacklocks* Coffee-house in *Ivy-Lane*, *London*, for the better satisfaction of those who desire to understand the truth hereof.

On

ry to that which hath been formerly making all things as it were new, all which he shall do, being enabled by God, who hath not only brought us to this birth, but will also in his appointed time, give strength to bring forth, to whom be given both *Glory*, and praise, both now and for ever.

Now be pleased to take notice what Mr. *Lillies* Judgement is concerning this Comet, in these words: *If we consider, or very well observe the Person of qualities new born, having either relation to the Comet in the tenth house of his Nativity, or place of the Sun, or Moon, or Ascendant, or the first house of Heaven at his birth, in relation either to the Eclipse of the Sun in 1652, or 1654, or what concurrence it hath, or had with the former conjunction of* Saturn *and* Jupiter, *or will have with the third conjunction of* Saturn *and* Jupiter *in* Sagitarius 1663, *I verily (I hope) assure our selves that the Man so qualified by birth, shall act his part on the Stage of Europe with so much of Divine assistance, that it will not be in the power of any Prince, King, or Nation to resist him.* And that *Charles* the Second whom God preserve is the Man thus Characters by the Heavens, is by all Artists confessed an undoubted truth.

Moreover if we make further enquiry herein, we shall find that this Comet ended also by the very *degree*, wherein was Caput Draconis, or the *Northern Node* of the Moon, at the hour of the Comets end of this said *March*, which Degree of the Ecliptick is held by Astrologers of the Nature of *Jupiter* and *Venus*, which is of very excellent, and admirable influence.

What is here premised to the *Honour* and welfare of his *Majesty*, and the good of his three *Kingdoms*, may it please *Almighty God* to grant, that it may suddenly come to pass; in the mean time, whilst some are employed their hands in his *Majesties service*, let us with hearty Prayers on bended knees, beseech of God success on their endeavors, and whilst that they are powering out their blood for their Countries good, let us power out our Souls at the throne of Grace, that God would stand by them, and cover their heads in the day of battel, and return home victorious, to the glory of God, the Churches welfare, and to the benefit of his three *Kingdoms*.

Post-

POST-SCRIPT

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ry to that which hath been formerly making all things as it were new, all which he ſhall do, being enabled by God, who hath not only brought to the birth, but will alſo in his appointed time, give ſtrength to bring forth, to whom be given both *Glory*, and praiſe, both now and for ever.

Next be pleaſed to take notice what Mr. *Lillies* Judgement is concerning this *Comet*, in theſe words: *if we conſider, or very well obſerve what Perſon of quality is now born, having either relation to this Comet in the tenth houſe of his Nativity, or place of the Sun, or Moon; or if we obſerve the poſition of Heaven at his birth, in relation either to the Eccliſpe of the Sun in* 1652, *or* 1654, *or what concurrence it hath, or had with the former conjunction of* Saturn *and* Jupiter, *or will have with the third conjunction of* Saturn *and* Jupiter *in* Sagitarius 1663 *We may (I ſay) aſſure our ſelves that the Man ſo qualified by birth, ſhall act his part on the Stage of* Europe *with ſo much of Divine aſſiſtance, that it will not be in the power of any Prince, King, or Nation to reſiſt him.* And that *Charles* the Second whom God preſerve is the Man thus Characters by the Heavens, is by all Artiſts confeſſed an undoubted truth.

Moreover if we make further enquiry herein, we ſhall find that this Comet tranſited alſo by the very *degree*, wherein was *Caput Draconis*, or the *Northern Node* of the Moon, at the hour of the *Nativity* of his ſaid *Majeſty*, which Degree of the Eccliptick, is held by Aſtrollogers of the Nature of *Jupiter* and *Venus*, which is of very excellent, and admirable influence.

What is here predicted to the *Honour* and welfare of his *Majeſty*, and the good of his three *Kingdoms*, may it pleaſe *Almighty God* to permit, that it may ſuddenly come to paſs; in the mean time, whilſt ſome are uſing their hands in his *Majeſties ſervice*, let us with hearty Prayers on bended Knees, beſeech of God ſucceſs on their endeavors, and whilſt that they are powering out their blood for their Countrys good, let us power out our Souls at the throne of Grace, that God will ſtand by them, and *cover their heads in the day of battel* and return home victorious, to the glory of God, the *Honour* of his *Majeſty*, and to the benefit of his three *Kingdoms*.

Poſt

POST-SCRIPT

The two Originals, the one Printed 1652. and the other 1656. from whence theſe *Propheſies* or *Predictions* were extracted, are to be ſeen at *Blacklocks* Coffee-houſe in *Ivy-Lane*, *London*, for the better ſatisfaction of thoſe who deſire to underſtand the truth hereof.

On

re to that which hath been formerly making all things as it were new, which he shall do, being enabled by God, who hath not only brought to the birth, but will also in his appointed time, give strength to bring forth, to whom be given both *Glory*, and praise, both now and for ever.

Next be pleased to take notice what Mr. *Lillies* Judgement is concerning this Comet, in these words: *If we consider, or very well observe the Position of Heavens at the time of* [illegible] *Nativity, or place of the Sun, or Moon, or Ascendant, or the Figure of Heaven at his birth, in relation of him to the Conjunction of the Sun in 1652, or 1654. or what concurrence it hath, or had with the former conjunction of* Saturn *and* Jupiter, *or with the third conjunction of* Saturn *and* Jupiter *in* Sagitarius *Lord, Heaven (I hope) assures our selves that the Man so qualified by birth, shall act his part on the Stage of* Europe *with so much of Divine assistance, that it will not be in the power of any Prince, King, or Nation to resist him.* And that *Charles* the Second whom God preserve is the Man thus Characters by the Heavens, is by all Artists confessed an undoubted truth.

Moreover if we make further enquiry herein, we shall find that this Comet crossed also by the very *degree*, wherein was *Caput Draconis*, or the *Northern Node* of the Moon, at the hour of the [illegible] of his said *Majesty*, which Degree of the Ecliptick, is held by Astrologers of the Nature of *Jupiter* and *Venus*, which is of very excellent, and admirable influence.

What is here predicted to the *Honour* and welfare of his *Majesty*, and the good of his three Kingdoms, may it please *Almighty God* to grant, that it may suddenly come to pass; in the mean time, whilst some are employed their hands in his *Majesties service*, let us with hearty Prayers on bended Knees, beseech of God success on their endeavors, and whilst that they are powering out their blood for their Countrys good, let us power out our Souls at the throne of Grace, that God would stand by them, and *cover their heads in the day of battel*, and return home victorious, to the glory of God, and *Honour of his Majesty*, and to the benefit of his three Kingdoms.

Post-

POST-SCRIPT

The two Originals, the one Printed 1652, and the other 1656. from whence these *Prophesies* or *Predictions* were extracted, are to be seen at *Blacklocks* Coffee-house in *Ivy-Lane, London*, for the better satisfaction of those who desire to understand the truth hereof.

On *Ariſe Evans* our Famous Engliſh Prophet.

THe *Antient* Bards *(which Prophets were of old)*
Have to their Countrey many things foretold,
So true, that each Man reading ſaid, that they
Commanded Heav'n, *and did their* Secrets *ſway.*
Yet were there ſayings muffled in Eclipſe,
Like thoſe dark Truths *writ in th'* Apocalipſe.
But what our Prophet *Writes, of things undone,*
Or come to paſs, ſhines clear as doth the Sun.
No Miſts, no Foggs, no gloomy Clouds hang over
Thoſe Truths, *his Soul in this* Book *doth diſcover.*
Plainneſs *(with* Truth*) in what* He *Writ, conſpires*
To bring forth Wonders, *all the World admires.*
Evans *whilſt living, all did him deſpiſe,*
And look't upon him much more Mad, then Wiſe.
But ſince his Death, his Writings *plainly tell,*
He was a Prophet *in our* Iſrael.

FINIS.

Licenſed and Entred according to Order.